

Recording Requested by  
GUARANTY BANK

When Recorded Mail To:  
Recording Requested by and Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

This Space for Recorders Use only

Loan #: 1662005814 CRS #: 20070 Inv Ln#: 5

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5007 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 04/25/97, in the amount of \$20000.00, executed by HUMBERTO ESPARZA AND DIANA M. ESPARZA, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, Grantor to GUARANTY HOME EQUITY, and recorded on 5/16/97, Instrument #: 97-347844 in Book \_\_\_\_\_ on Page \_\_\_\_\_ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 38, 2ND ADD TO CRESTWOOD GARDENS S, SUB OF SW 1/4 OF NW 1/4 SEC 4, T 36 N, R 13, E 3RD PM, COOK CO, IL 5417 W. 182ND PL. CRESTWOOD IL 60445- 28-04-111-014

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 5, 1997.

GUARANTY HOME EQUITY

  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On August 5, 1997 before me, PATRICIA S. GUYETT, COMM EXP. 2/2/98, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
PATRICIA S. GUYETT, COMM EXP. 2/2/98  
Notary Public  
1-IL-ASN.BU1



(Above area for Notarial Seal)

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