

Recording Requested by
GUARANTY BANK

When Recorded Mail To:
Recording Requested by and Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

This Space for Recordere Use only

Loan #: 166200137 CRS #: 20082 Inv Ln#: 5

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 05/01/97, in the amount of \$21600.00, executed by FRANCES J. NIXON, A SINGLE PERSON, Grantor, to GUARANTY HOME EQUITY, and recorded on 05/07/97, Instrument #: 97-319548, in Book _____ on Page _____ of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: N 33' OF S 66' L 100, TODD'S SUB OF S 1/2 OF N 1/2 OF E 1/2 OF NE 1/4 SEC 5, T 39 N, R 13 E 3RD PM, COOK CO, IL 1404 N. WALLER CHICAGO IL 60651- 16-05-213-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated August 5, 1997.

GUARANTY HOME EQUITY

[Signature]

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On August 5, 1997 before me, PATRICIA S. GUYETT, COMM EXP. 2/2/98, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]

PATRICIA S. GUYETT, COMM EXP. 2/2/98
Notary Public
1-IL-ASN.BU1



(Above area for Notarial Seal)

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