

UNOFFICIAL COPY

AMIC LOAN NO.: 575869

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1998-03-16 10:13:49
Cook County Recorder 13.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES J. GANLEY AND MARY H. WIRTH GANLEY, HUSBAND & WIFE TO

ANCHOR MORTGAGE CORPORATION

BEARING DATE OF JULY 29, 1994 RECORDED IN BOOK , PAGE , ON AUGUST 18, 1994 DOCUMENT 94733354 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 286,300.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

NORTH 1/2 OF LOT 4 IN BLOCK 2 IN JOHNSTONS SUBDIVISION OF THE E. 1/2 OF THE S.E. 1/4 OF SECTION 6, TWP. 39 N. RANGE 14 E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY REQUESTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON FEBRUARY 24, 1998



Pat Charles
PAT CHARLES
ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*
ALYSON WRIGHT
ASST. VICE PRESIDENT

Sabrina Scott
SABRINA SCOTT
WITNESS

SM196

3-4
P 2
N-r
M-y
GHL

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

1112 MARSHFIELD
CHICAGO IL 60622
TAX ID NO. 17064070180000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT & PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

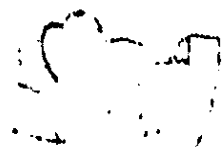
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF FEBRUARY 24, 1998

Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216

LATONYA D. ALEXANDER
MY COMMISSION # CC 814117
EXPIRES January 18, 2001
Bonded thru Notary Public Underwriters

SM196



Notary's Office