Fage 1 of

6313/0137 26 001 1998-03-16 12:12:59 Cook County Recorder 25:50

Prepared by William H. Peirson 4400 Alpha Road, Dallas, TX 75244-4516

WHEN RECORDED MAIL TO:

Associates National Mortgage Corp.

P.O. Box 226586

Pallas, TX 75222-6586 Attn: Doc Follow Up (7D)

A Company

## CORPORATION ASSIGNMENT OF MORTGAGE

LOAN NO: 3417037

FOR VALUE RECEIVED, the ondersigned hereby grunts, assigns and transfers to FORD CONSUMER FINANCE COMPANY, INC., 250 E. John Carpenter Fwy., Suite 6D, Irving, TX 75062 all beneficial interest under that certain Mortgage dated November 14, 1997 executed by Derek L. Grayson and Jill A. Grayson, husband and wife

Horrower to Associates National Mortgage Corporation

Lender, and recorded as Instrument No. 91886703 on 11-26-97 in
book page of Official Records in the County Recorder's office of Cook County, State of Illinois,
Cook County, State of Illinois ,
describing land therein as: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF
340 SankTrail, Park Forest, IL 60466

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CORPORATION ASSIGNMENT OF MORTGAGE

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ASCRPMG1 08/98

## UNOFFICIAL COPY8205335 Page 3 of

Dated <u>December 2, 1997</u> ASSOCIATES NATIONAL MORTGAGE CORPORATION THE STATE OF TEXAS COUNTY OF DALLAS The foregoing instrument was acknowledged before me on this \_\_\_\_2nd Rita G. Mead, Assistant Vice President and Ella E. Burgess, Assistant Secretary of ASSOCIATES NATIONAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said corporation. Witness my hand and official scal JUNIA CLORA'S OFFICE Signature lary Public andy R. Barrientos Notary Public. State of Texas My Comm. Expires 07/29/98 My conv

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CORPORATION ASSIGNMENT OF MORTGAGE

## UNOFFICIAL COPY 98205335 Fage 3 of 3

Loan No.: 3417037

Grayson

EXPIRIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION Lot 23 in Block 4 in the Village of Park Forest Westwood Addition being a subdivision of part of the Southeast Quarter of Section 26 and part of the Northeast Quarter of Section 35, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded on November 12, 1954 as Document 16070880 in Cook County, Illinois.

Permanent Index No.: 31-35-213-051

1-35-213-05. Outhing Clark's Office