

LOAN NUMBER: 0000945369

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**FIRST BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE**  
180 E FIFTH ST  
ST. PAUL MN 55101

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 29, 1997, and are in the original principal amount of \$ 342,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
PAUL W KNOTSON	10/30/97	97812809
CYNTHIA F KULIK		PTN: 04-33-411-026

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 27 day of October, 1997.

WITNESS:

[Signature]  
[Signature]

NATIONAL CITY MORTGAGE CO.

By: Marti Molloy  
Name: MARTI MOLLOY  
Title: DELIVERY SHIPPER

STATE OF OHIO )  
COUNTY OF GREENE )

SS:

On this 27 day of October, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTI MOLLOY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]  
CHARLENE LITTLE  
Notary Public

My Commission Expires: 02/05/01

My County of Residence: GREENE

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
3232 Newmark Drive  
Miamisburg, OH 45342  
Pool Certification  
Doborah Heslop



S-M  
P-2  
N-1  
M-  
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LOT 9 IN DAEMICKE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office