

Loan #: 6699160  
Prepared By:

And When Recorded Mail To:

KINGSLAND FINANCIAL CORP.  
610 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6699160

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1998 executed by HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1988 AND KNOWN AS TRUST NUMBER L-2116

to KINGSLAND FINANCIAL CORP., AN ILLINOIS CORPORATION 98206598  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 610 EAST ROOSEVELT ROAD, WHEATON, ILLINOIS 60187 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 25 IN WOODS OF OAK HILLS UNIT NO. 1, A SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT 88567780, COOK COUNTY, ILLINOIS.

P.I.N.: 06-27-304-008-0000  
Commonly known as: 335 PEBBLE BEACH LANE, BARTLETT, ILLINOIS 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KINGSLAND FINANCIAL CORP., AN ILLINOIS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Kenneth J. Amstutz - President  
Its: President.

known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Karen V. Jones*  
Witness:

Notary Public *Deborah Kinkade*

My commission Expires: *3/5/01*



BOX 333-CT1

SP  
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