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" Title

Ticor Title

ASVANTAGE MORTGAGE CORPORATION

This form was prepared by:

8001 NORTH STEMMONS PRELWAY, DALLAS, TX 75247

, address:

, tel. no.:

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 220 N WASHINGTON, NAPERVILLE, IL 60510

does hereby grant, sell, assign, transfer and convey, un other

FT MORTGAGE COMPANIES D/B/A CARL I. BRUNN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO

a certain Mortgage dated MARCH 9, 1998 GREGORY DEGLEFFETTI JR & JOYCE A. DEGLEFFETTI, (herein "Assignee").

, made and executed by

98206717

to and in favor of ADVANTAGE MORTGAGE CORPORATION

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

, at page

23-11-406-038-0000 Parcel ID #:

Property Address: 10211 SOUTH BIST COURT PALOS HILLS, ILLINOIS 60465 such Mortgage having been given to secure payment of EIGHTY FIVE THOUSAND NINE HUNDRED &

00/100

85,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No. County.

) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

litinois Assignment of Mortgage

ر#960) (£960) و960)

Amended 8/96

VMP MORTGAGE FORMS - (900)521-7291

Page 1 of 2

# UNOFFICIAL COPY

Dropent of Coof County Clerk's Office

## UNOFFICIAL COP \$206718 Page 2 of 3

IN WITNESS	S WHEREOF, th	e undersigned	Assignor	has execute	d this	Assignment	of M	lortgage	on
Witness			By:	EDVANTAGE EFFEKA	MORTGA HUN HIEU.	GE CORPOR	ATION TOLO DOM	nt k IS Qi	TEZ Gene
Witness				0	(	(Signature)		Mt	ac
Witness	<del></del>		_ ,	JEFFERY HA	RRIS, 1	PRESIDENT	•	_	
Seal:									
STATE OF ILLIN COUNTY/CITY/PM On this 9th AMY MCSHEA, CI sworn, did say of ADVANTAGE M a Corporation corporate seal sealed in beha and acknowledg IN TESTIMONY M seal the day a	day of JOSER that he/she MORTGAGE CORPO that the seal corp alf of said corp alf of said corp said instru	MARCH to me is the ATTO RATION affixed to oration that rporation to ment to be	personal  ORNEY IN 1  the forest said in 1  y authori  ha free set my han  ve.	strument w ty of the agt and de	tho being EFFERY sign spard of sign of sixed by	ng by me HARRIS,P is the ned and of Direct said	duly RESIDE		) <u>(                                     </u>
(SEAL)	8 "()[-]]-[Сі 8 ANTHGNY RI Біліны Рідіі	AL, SEAL" CHARD MARINO C, State of Stracts on Expires 10:01/01	,	4	·	Ó			
~ ~995(IL) (960H)			Page 2 of 2				Co		

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470307

### **UNOFFICIAL COPY**

Property of County Clerk's Office

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#### EXHIBIT "A"

LOT 2 IN Z & L SUBDIVISION OF LOT 42 IN FRANK DE LUGACH'S 103RD STREET MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THOUGHTHE 420 307

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