FMG\_#: 0000395007 NAME: THERODA WRIGHT **今・P/O DATE: 02/02/1998** 

AFTER RECORDING, FORWARD TO:

THERODA WRIGHT 621 W 107TH STREET

CHICAGO IL 60628

THIS INSTRUMENT PREPARED MICHELLENE C IDOM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-16-303-002

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JE!	SE WHITE
881	GEVIEW OFFICE
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4468/0004 86 002 1998-03-17 10:47:50 Cook County Recorder 23.50

RELEASE	OP.M	ORT	GAGE
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THIS CERTIFIES that a pertain mortgage executed by THEORDA WRIGHT AND PAUDESTA WRIGHT, HIS WIFE to MORTGAGE ASSOCIATES, INC. dated December 12th 19 69 , and recorded on 12/22/1969 \_\_ in Mortgage Record \_, and or Instrument # 21042504 ,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT SIX (6) IN BLOCK ONE (1) IN TENINGA PROTHERS AND COMPANY'S SIXTH (6TH) BELLEVUE ADDITION TO ROSELAND, BEING F SUBDIVISION OF LOTS THIRTY SIX (36) AND THIRTY SEVEN (37) (EXCEPT THE WEST ONE HUNDRED SEVENTY FORU (174) FEET THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION O' SECTION SIXTEEN (16), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (1.) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

621 W 107TH STREET CHICAGO, IL 60628 60628

is hereby fully released and satisfied.

C/6/4's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of February , 19 30

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

WHITE ORTOLOGY SEAL CAROLINA

SSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL\_REL3 (041) Page 1 of 2

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## UNOFFICIAL COP 206762 Fage 2 of 2

FMG #: 0000395007 NAME: THERODA WRIGHT P/O DATE: 02/02/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of February 19 98, personally appeared LECIA JASINSKI

ASSISTANT SECRETARY

of

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged/the/execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 05/28/2000

Or Coot County Clerk's Office

## **UNOFFICIAL COPY**

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