

# UNOFFICIAL COPY

98206132

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6303/0172 37 001 1998-03-16 12:14:55  
Cook County Recorder 23.50

LOAN #: 1119887 POOL #: OK02981 RBMG LOAN #: 449338  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of Oklahoma, N.A., all the rights, title and interest of undersigned in and to that Mortgage dated 07/25/97, executed by ADIL I. KHOSHABA AND MADLIN SHAMON, HUSBAND AND WIFE

and recorded in Book/ , Document No. 97-550410 , Page/ , on 07/30/97

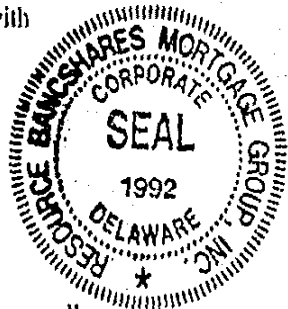
Tax ID # 10-23-405-088-1003 COOK County Records, State of Illinois; property being located at 8337 NORTH CHRISTIANA-UNIT 2A SKOKIE IL 60076-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

Melissa George  
Melissa George  
Assistant Secretary

Bryan Chad Farmer  
By: Bryan Chad Farmer  
Its: Assistant Vice President



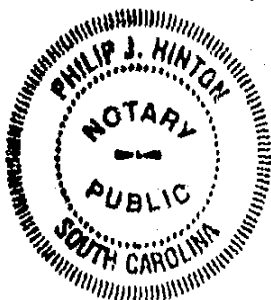
STATE OF South Carolina  
COUNTY OF Richland

On February 16, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Bryan Chad Farmer to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Philip J. Hinton  
Philip J. Hinton Notary Public  
My Commission Expires: 09/29/2007

Prepared by and Return to:  
E EDWARDS

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 4257  
02/16/1998 BOKJ 0298 02/98



*Handwritten initials:*  
SyeP  
P.P.  
M.Y.E.S.

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Bank of Oklahoma, N.A.

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MORTGAGOR NAME:

ADIL I. KHOSHABA AND MADLIN SHAMON, HUSBAND AND WIFE

LEGAL DESCRIPTION:

UNIT 2 "A" ON SURVEY OF THE SOUTH 56.25 FEET OF THE NORTH 112.5 FEET OF LOTS 12 TO 26 INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN NORTH REALTY COMPANY'S DEMPSTER GOLF COURSE 1ST ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 2185 AND 21855 RECORDED AS DOCUMENT 19180-668 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN SAID SOUTH 56.25 FEET OF THE NORTH 112.5 FEET OF LOTS 12 TO 26 INCLUSIVE TAKEN AS A TRACT, IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE 1ST ADDITION AFORESAID IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:  
E EDWARDS

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