

Recording requested by / Return to:  
Pelle Management Corporation (90586)  
P.O. Box 1710, Campbell, CA 95009-1710

6302/0206 52 061 1998-03-16 14:07:24  
Cook County Recorder 25.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 317054 Inv#: 1663138984  
1st LN#: 0848756 2nd LN#: 305984189

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation  
whose address is 1830 East Paris Ave., S.E., Grand Rapids, MI 49546 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation  
100 Witmer Rd., P.O. Box 963, Horsham, PA 19044-0963 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 06/16/95 as Instrument/series/file: 95-390705  
Original Mortgagor--: FRANCES M. TAUSSIG, ANNETTE E. TAUSSIG  
Original Mortgagee--: NORTH SHORE MORTGAGE AND FINANCIAL SERVICES

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: January 31, 1998  
OLD KENT MORTGAGE COMPANY

By: Michelle Genrich  
Michelle Genrich  
Vice President

Jim Beauchamp  
Attest: Jim Beauchamp  
Assistant Secretary

State of Michigan  
County of Kent

On January 31, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared Michelle Genrich, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of OLD KENT MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT MORTGAGE COMPANY.

Roland Philbin  
Notary: Roland Philbin  
My Commission Expires February 9, 2002

Handwritten initials and numbers: S Y B, P 13, M Y B

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98206345

Page 2 of 3

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0848756 (12-031 IL Cook)

Tax ID #: 13-02-300-002-8002

Date of mortgage: 06/15/95

Property Address: 3940 W Bryn Mawr #209, Chicago, IL 60659

SEE ATTACHED LEGAL DESCRIPTION

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St-CD: 12-031 IL Cook

## LEGAL DESCRIPTION

PARCEL 1: UNIT 209 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 209 AND STORAGE SPACE 209, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

Type: FNM Pool#: 317054 1st Ln#: 0848756 2nd Ln#: 305984189

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pinc#: 13271

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