

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenmore Development, L.L.C., an Illinois Limited Liability Company, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16th day of June, 1997 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ___ of records, on page ___ as Document No. 97430777 to the premises therein described, situated in the County of McHenry, State of Illinois, as follows, to wit:

Lot 23 in Sub Block 2 in James Morgan's Subdivision of the East 1/4 of Block 10 in Sheffield's addition to Chicago, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 14-32-216-017 ✓

Property Address: 2117 Kenmore Avenue, Chicago, IL 60614 ✓

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 16th day of December, 1997.

MIDWEST BANK OF McHENRY COUNTY

BY: _____

Jeffrey T. Thorsen - Vice President

ATTEST: _____

Mark Freeman - Vice president

This instrument was prepared by: Midwest Bank of McHenry County
17622 Depot Street, Union, IL 60180



STATE OF ILLINOIS

COUNTY OF McHENRY

} SS

I, Michelle M. Martin, in and for said County, the state aforesaid DO HEREBY CERTIFY that Jeffrey T. Thorsen, personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Mark Freeman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, they signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes therein set forth seal this 16th day of December, 1997.

Michelle M. Martin



When recorded mail to: Midwest Bank of McHenry County, 17622 Depot St, Union, IL 60180



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Cook County Clerk's Office