NOFFICIAL CO 30 001 1998-03-17 08:58:51 Mortgage Release Cook County Recorder

Prepared by and Mail to:

Mari W. Trossen Lisle Savings and Loan Association 1450 Maple Avenue Lisle, IL 60532

Loan No. 8-01-6000040-4

77-07-5-42 60 1/2

LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Myrtgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is ne eby acknowledged, does hereby convey, release and quit claim unto Henry S. Polson III and Maryann C. Jolson all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , y 95 , and recorded in the Recorder's Office of day of November Cook County, in the State of Illinois, as document to 95791730 to the premises therein described, as follows, to wit:

Lot 10 in Smoke Hill Unit Number 3, a subdivision of that pect lying South and East of Flagg Creek of the West Half of the Northeast Quarter of the Southeast Quarter of Section 31, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Office

8400 Fieldcrest, Willow Springs, IL

P.I.N. 18-31-407-010 Address of Property:

79181094

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| In testimony whereof, the said corporation has caused its nan President, and attested by its vice President XXXXXXX. | ne to be signed | d to these pres | ents by its <u>Vice</u> y of <u>March</u> | . 19_9 | |
| ATTEST: | ٠٠٠٠٠ ــــــــــــــــــــــــــــــــ | | | | |
| fresh I Sukolito | 6 | Mac | | | |
| X XXXXX Vice President | | Vice | President | - | *** . |
| STATE OF ILLINOIS COUNTY OF DUPAGE | N | . Dublic in and | Low said County in | , the State of | zonenid - |
| do bereby certify that Joseph J. Sinkovits | personally kn | own to me to | for said County, in be the <u>Vice</u> | Pres | ident of |
| LISLE SAVINGS AND LOAN ASSOCIATION a corporation to be the Vice President x 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ion, and | Ralph Ren | <u>in</u> | personally kr | nown to |
| names are subscribed to the foregoing instrument, appeared b | efore me this c | lay in person a | and severally acknow | wledged that | as such |
| officers, they signed and delivered the said instrument as such of Directors of said corporation as their free and voluntary ac | officers of said | d corporation p | sursuant to authority | , given by the | e Board |
| the uses and purposes therein set forth. | ti mio no me m | oo and warm | ., 20, 200 | | |
| GIVEN under my hand and No arial Seal, this | 6th | day of | March | 19 | 98 |
| PLACE NOTARY SEAL IN BOX | | | | | |
| OFFICIAL SEAL | | | | | |
| MARI W TROSSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/22/01 | | Om - i | , | | |
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