**UNOFFICIAL COPY**<sub>98207</sub>

6332/0187 30 001 1998-03-17 12:44:17 Cook County Recorder 23.50

WARRANTY DEED Corporation to Individual

MAIL TO:

Norman E. Lapping 345 N. Canal Street Suite 305 Chicago, Illinois 60606

NAME & ADDRESS OF TAXPAYER:

Charles J. Benish 5038 W. George Street Chicago, Illinois 60641

THE BRANTOR, TCF NATIONAL BANK ILLINOIS, Successor by merger to STANDARD FEDERAL BANK for savings, a corporation duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.05) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS to CHARLES J. BENISH, 5034 George, Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

> LOT 12 IN BLOCK 10 IN SUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 7 AND LOTS 21 TO 40 BOTH INCLUSIVE IN BLOCK 10 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 O' SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5038 W. George Street, Chicago, IL 60641

PIN NO.: 13-28-221-027

TO HAVE AND HOLD said premises not in tenancy in common, but in joint tenancy forever.

In Witness Whereof, said Grantor has caused its corporate seal to be Fereto affixed, and has caused its name to be signed to these presents by its President, and its Vice President this 17th day of Froruary, 1998.

ATTEST:

TCF NATIONAL BASK ILLINOIS, Successor by merger to STANDARD FEDERAL BANK for savings

Michael B. Johnstone, President and Chief Executive Officer

State of Illinois, County of DuPage, ss. 1, the undersigned, a Notary Public, in and for the County and Star, aforesaid, DO HEREBY CERTIFY, that MICHAEL B. JOHNSTONE personally known to me to be the President and Chief Executive Officer of TCF NATIONAL BANK ILLINOIS, Successor by merger to STANDARD FEDERAL BANK for savings, a Corporation, and

personally known to me to be the Vice President of said Corporation, and personally known to me Todd Palmer to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VicePresident they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

This instrument was prepared by EDWARD S. LIPSKY, 355 W. Dundee Road, Suite 209, Buffalo Grove, Illinois 60089.

BY:

## UNOFFICIAL COPY 98207995 Fage 2 of





