

98207237

UNOFFICIAL COPY

Name: MILTON S MIRON
Loan #: 3362005784
Document Number: 94863815

: DEPT-01 RECORDING \$25.50
: 140013 TRAN 0088 03/17/98 09:53:00
: 49260 : TR * - 98 - 207237
: COOK COUNTY RECORDER

RELEASE DEED

RETURN TO AND PREPARED BY:

AmerUs Bank
Attn: STACY FISHER
PO BOX 9362
DES MOINES, IA 50306-9362



Know all men by these presents that AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

MILTON S MIRON of COOK County, Ill all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date OCTOBER 1, 1994, and recorded in the Recorder's Office of COOK County, Ill on OCTOBER 6, 1994 as Document 94863815, PIN# 16-02-125-028

to the premises therein described, situated in COOK County, Ill, as follows, to wit:

PROP ADD: 1224 S HARDING, CHICAGO ILLINOIS 60651

LEGAL: SEE ATTACHED

DATE CLOSED: NOVEMBER 28, 1997

WITNESS my hand and seal this 28TH day of NOVEMBER 1997

AmerUs Bank, formerly Midland Savings Bank,

FSB

(SEAL)

By 
JIM WHITTEMORE, VICE PRESIDENT

By 
MATTHEW J. MORROW, VICE PRESIDENT

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED OF**

98207237

S-4
P 3
A-A
M-4
\$25.50
J-MC

UNOFFICIAL COPY

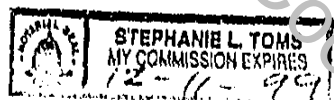
TRUST WAS FILED.

STATE OF IOWA)

)SS

COUNTY of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jim Whitmore and Matthew J. Morrow personally known to me to be the same persons whose names is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes there set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal this 28TH day of NOVEMBER 1997.



A handwritten signature in cursive script that reads "Stephanie Toms".

STEPHANIE TOMS

Notary Public

My commission expires on 12-11-99

98207237

PROPERTY of Cook County Clerk's Office

UNOFFICIAL COPY

94863815

SMS
1802-46
94-2887

MILTON S MIRON

1224 N HARDING

(CHICAGO, IL 60651)

MORTGAGOR

"I" indicates each mortgagor above.

The document was prepared by
 Name: Midland Savings Bank FSB
 Address: 206 Sixth Ave., Des Moines, IA 50319

Midland Savings Bank FSB
 206 Sixth Avenue
 Des Moines, IA 50300-3941
 (CAN # - 3362005784)

MORTGAGEE

"You" means the mortgagee, its successors and assigns.

REAL ESTATE MORTGAGE: For value received, I, MILTON S MIRON (A SINGLE PERSON)
 mortgage and warrant to you to secure the payment of the secured debt described below, on
 the real estate described below and all rights, easements, appurtenances, rents, leases and existing
 and future improvements and fixtures (all called the "property").

PROPERTY ADDRESS: 1224 N HARDING CHICAGO Illinois 60651

LEGAL DESCRIPTION:
 THE NORTH 16 FEET OF LOT 15 AND LOT 14 (EXCEPT THE NORTH
 12 FEET) IN BLOCK 3 IN DEVEN'S SUBDIVISION OF BLOCKS 7
 TO 11 INCLUSIVE, IN FRANK RECEIVER'S SUBDIVISION OF THE
 WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS. PIN #16-02-125-02B.

DEPT-01 RECORDING
 T30000 TRAN 9645 07/06/94
 \$8500 : C.J. M. 74-1-573
 COOK COUNTY RECORDER

94863815

98207237

located in COOK County, Illinois.

TITLE: I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and

SECURED DEBT: This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof)

Future Advances: All amounts owed under the above agreement are secured even though not all amounts are advanced. Future advances under this agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

Revolving credit loan agreement dated 09/30/94, with initial annual interest rate of 15%. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under this agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on October 15, 2009 if not paid earlier.

The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of Seven Thousand Five Hundred and 00/100 Dollars (\$ 7500.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

Variable Rate: The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation.
 A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

TERMS AND COVENANTS: I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial Construction

SIGNATURES:
Milton S Miron
 MILTON S MIRON