

# UNOFFICIAL COPY

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01/06/98 09:50:15 1998-03-17 08:31:41

1998 County Recorder

17.50

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 080000-3

PROPERTY ADDRESS:  
1803 S CARPENTER  
CHICAGO IL 60608

DRAFTED BY & RETURN TO:  
ERICA TRAYLOR  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERTO HERRERA AND PATRICIA A. HERRERA, MARRIED TO EACH OTHER AND CARLOS M. HERRERA, AN UNMARRIED MALE NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
12-01-94	95-084764	02-02-95	17-20-410-002

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-26-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 02, 1998

BY:

*M. H. Warren*

M. H. WARREN

Administrative Officer

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 02-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Henrietta Mercurio*

HENRIETTA MERCURIO

Notary Public, Macomb County, MI

My Commission Expires Jan. 20, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*Handwritten initials*

LOAN NO. 080000-3

LEGAL DESCRIPTION OF PROPERTY:

LOT 13 IN ABEL B. SMITH'S SUBDIVISION OF BLOCK 7 OF WALSH AND  
MCMULLEN'S SUBDIVISION OF A PART OF THE SE 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office