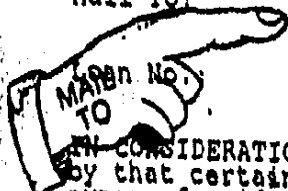


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RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY ILLINOIS

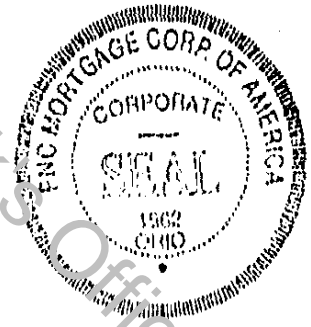
When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 274 AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
060002025411B/LCA/PRUS



Loan No.
TO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JENNIFER E. PRUS, A SPINSTER & LOUIS J. PRUS, MARRIED*
Mortgagee: DEPENDABLE MORTGAGE, INC.
Prop Addr: 1802 WEST WABANSIA A
CHICAGO IL 60647
Date Recorded: 12/02/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/29/93 Book:
Loan Amount: 170,900 Page:
Document#: 93-982806
PIN No.: 14314190480000



Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 03/14/94 Book: 94-227331 Page:
Brief description of statement of location of Mortgage Premises.

LOT 90 IN BLOCK 34 IN SHEFFIELDS ADDITION TO CHICAGO OF SECTION 31 & 32, TOWNSHIP 40 N, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS. * TO ALICE B. PRUS

Dated: FEBRUARY 25, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Rachy M. Granger
Rachy M. Granger
Second Vice President

Melva Kaufman
Attest:

S
P
N
M
N

UNOFFICIAL COPY

98207335 Page 2 of 2

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020254118/LOAN PRUS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 25, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Marguerite A. Jones
Kentucky State-at-Large
My commission expires Dec. 13, 1999

UNOFFICIAL COPY

JENNIFER E. PUGH
LOUIS J. PUGH
1802 WEST WABANSIA AVENUE
CHICAGO, IL 60622

Property of Cook County Clerk's Office