

RECORDING REQUESTED BY

**UNOFFICIAL COPY**

AAMERICORP MORTGAGE SERVICES, INC.  
22333 GOVERNORS HIGHWAY  
RIGHTON PARK, ILLINOIS 60471

98208620

WHEN RECORDED MAIL TO:  
AAMERICORP MORTGAGE SERVICES, INC.  
22333 GOVERNORS HIGHWAY  
RIGHTON PARK, ILLINOIS 60471

. DEPT-01 RECORDING  
. T#0009 TRAN 1698 03/17/98 10:11  
. #6772 + CG \*-98-208  
. COOK COUNTY RECORDER

Title Order No. 1012 Escrow No. SE 1012

Space above this line for Recorder's use

**CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AAMERICORP MORTGAGE SERVICES, INC.  
22333 GOVERNORS HIGHWAY RIGHTON PARK, ILLINOIS 60471  
all beneficial interest under that certain Deed of Trust dated JUNE 9, 1997  
executed by PATRICIA K. MCHALE, AN UNMARRIED PERSON

to AAMERICORP MORTGAGE SERVICES, INC.

and recorded as Instrument No. 97-433959 on \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_  
of Official Records in the County Recorder's office of COOK County, State of  
ILLINOIS, describing land therein as:

UNIT NO. 2-B-5040 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE  
COMMON ELEMENTS IN LARAMIE SQUARE UNIT NO. 3 CONDOMINIUMS, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
23745093, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N.: 24-28-010-048-1024

5040 W. 137th ST #2B, Alsip, IL 60808

TOGETHER with the Note therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust

STATE of Georgia  
COUNTY of Cobb

Mega Mortgage Corporation

On JANUARY 14, 1998, before me, the  
undersigned Notary Public, personally appeared  
Jack R. Elrod, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be  
the person whose name is subscribed to the within  
instrument and acknowledged to me that he executed  
the same in his authorized capacity and that by his  
signature on the instrument the person, or the entity  
upon behalf of which the person acted and executed  
the instrument.

Jack R. Elrod  
Vice President

WITNESS my hand and official seal.

Signature Kelley C. Smith

