

RECORDING REQUESTED BY:  
MARQUISE FINANCIAL SERVICES  
DIAMOND PLAZA  
212 CHURCH STREET  
WOODSTOCK, IL 60098

AND WHEN RECORDED MAIL, TO:  
MARQUISE FINANCIAL SERVICES, INC.  
222 CHURCH ST.  
WOODSTOCK, IL 60098

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

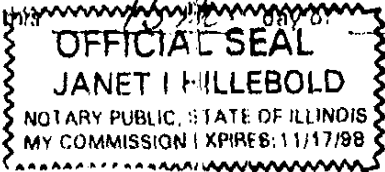
FOR VALUE RECEIVED, WOLF FINANCIAL RESOURCES, INC., officed at  
2115 BUTTERFIELD RD, OAK BROOK, IL 60523  
does hereby sell, assign,  
transfer and set over unto MARQUISE FINANCIAL SERVICES, INC.

its successors and assigns, the following mortgage(s)/deed(s) of trust owned by WOLF FINANCIAL RESOURCES, INC.  
on real estate located in COOK County, State of ILLINOIS and  
more particularly described as follows:

EXHIBIT A - SEE ATTACHED

A certain mortgage/deed of trust made by Albert Smith and Bertha Smith  
dated NOV. 6, 1997 In the amount of \$ 2,705.00  
recorded in Book \_\_\_\_\_, Page \_\_\_\_\_ CONCURRENTLY  
together with the Note secured thereby and referred to therein and all sums of money due and to become due  
thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands



December 1997

BY: [Signature]  
Title: \_\_\_\_\_

STATE OF Illinois

County of DeWitt

On 12-15-97, before me, Janet I. Hillebold, Notary Public, personally

appeared Nicholas Labrinias, personally  
known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janet I. Hillebold  
Notary Public

S-NO  
P-NO  
M-YES

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98208026

EXHIBIT "A"

LOT 25 (EXCEPT THE SOUTH 14 ½ FEET THEREOF) AND LOT 26 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK "A" IN NEW ROSELAND SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 258-32-205-032

PROPERTY: 12705 SOUTH GREEN, CHICAGO, ILLINOIS 60643

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