98208065 April 18

6342/0063 37 Fet 1993 03-17 (4:19:50 Sock Charles Preparety

IWHEN RECORDED RETURN TO NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91: 91203 RESIDENTIAL NO: 1558473

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHAIR MANHANTAN MORTGAGE CORPORATION, a New Jersey Corporation whose address 5 743 Thornall St., Edison, NJ 98837

(appignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 18TH day of December 1996, together with the certain note(s) described therein with all increst, all liens, and any rights due or to become due thereon to:

RESIDENTIAL FUNDING CORPORATION

8400 Normanda'a Lk. Blvd., Sto 600 Minneapolis, Minnesota 55437

Said mortgage is recorded on 12/27/7 in the State of ILLINOIS , COOK COUNTY

DUC#969739860

ORIGINAL MORTGAGOR(s)

KABERNA JAMES M KABERNA FRANCINE A

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

PARCEL ID# 2518302001 EET ___,CF (CA 30

\$239,000 PAR 2073 WEST 107TH STREET LEGAL DESCRIPTION: SEE ATTACHED

JL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 01/15/9

CHASE MANHATTAN MORTGAGE CORPORATION

VERA HILL

NNAOL

LOUISIANA, PARISH OF OUACHITA
On 01/18/97, before me, the undersigned a Notary Public for said County and State, personally appeared VERA HILL AND DONNA JONES

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Notary: MADBE L. NEWSOM My Commission Expires 11/28/00 LOUISIANA, PARISH OF OUACHITA

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation

343 Thornall St., Edison, NJ 08837

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

UNOFFICIAL COPYCEUS CONTRACTOR

AFTER RECORDING MAIL TO:

BERKSHIRE MORTGAGE CORP. 901 N. ELM ST. HINSDALE, IL 60521

A BARBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL USTRUMENT,

GREATER LLLINOIS TITLE COMPANY, INC.

AP# KABERN-LN# 1502069

THIS MOR James M. Ka

blina FROMECHING

:gagor is

("Borrower"). 7 corporation existing under 901 North E ("Lender"). Bo

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(U.S. \$ 239, G.

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anized and address is

and

Dollars ate as this earlier, due

Security Instrument ("Note"), which provides for monthly payment, man me . This Security Instrument secures to Lender: (a) the and payable on January 1, 2027 repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with Interest, advanced unter paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does threby mortgage, grant and convey to Lender the following described property located in Cook

County, Illinois:

NORTH 80 FEET OF LOT THIRTY EIGHT (38), NORTH 80 FEET OF LOT THIRTY MINE (39), NORTH 80 FEET OF LOT FORTY (40) IN WOODBRIDGE AND READ'S SUBDIVISION OF LOTS ONE (1) TO EIGHT (8), BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT NINC (9) IN BLOCK "P" OF THE RESUBDIVISION OF BLOCK "P", IN MORGAN PARK, WASHINGTON HEIGHTS AND LOTS ONE (1) TO SEVEN (7) BOTH INCLUSIVE, IN BLOCK 15, IN WASHINGTON HEIGHTS, IN SECTION 18, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *10000500

P.I.N.#25-18-302-001

which has the address of

2073 W. 107th Street [Street]

Chicago [Clty]

Illinois

60643 [Zip Code] ("Property Address");

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT Page 1 of 8 ISC/CMDTIL//0195/3014(0990)-L

Form 3014 9/90

UNOFFICIAL COPY

Property of Cook County Clark's Office