

UNOFFICIAL COPY

Prepared By:

CHRISTINE ANDERSON
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

98208093

Page 1 of 1
9302/11/99 001 1999 09 27 10:44:13
Cook County Recorder 13.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY
~~350 WEST HUBBARD-SUITE 222~~
~~CHICAGO~~ 500 PETERSON ROAD
~~CHICAGO, ILLINOIS 60610~~ LIBERTYVILLE, ILL.
60048

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6567 / 4568533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY

SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 1997**

executed by **EDWARD P. DULSKI AND**

RUTH A. HAMILL, HUSBAND AND WIFE

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

350 WEST HUBBARD-SUITE 222

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

page(s)

, as Document

No. **4193766** COOK

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as **4517 NORTH GREENVIEW AVENUE, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 28, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

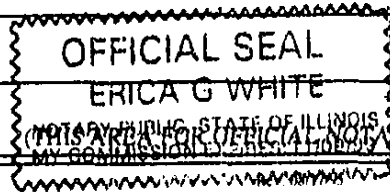
Notary Public _____

My Commission Expires _____ County,

My Commission Expires _____

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

By: _____
Its: *Erica G White*
Witness: _____



S VED
P/2
M YES

UNOFFICIAL COPY

DPS 049

14-17-113-015-0000

Property of Cook County Clerk's Office

THE NORTH 33 1/3 FEET OF THE SOUTH 45 FEET OF LOT 18 IN BLOCK 30
IN TOWNY AND ROGER'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THAT PART
OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION