UNOFFICIAL COP\$208296 Fage 1 of

6338/0088 21 001 1998-03-17 12:35:06

Cook County Recorder

Nations Title Agency of Illinois, Inc 245 E. Janata Blvd. Ste. 300 Lombard, IL 60148

COR Transcor

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY TH	ESE PRESENTS, That	KAKEN GUDMUNDE	ZON.	
	KANE			1or
	one dollar, and for other mise, convey, release and q JAMES AND MAUDIE	uit-claim unto		t thereof is hereby
of the County of	COOK COOK		ILLINOIS	all
the right, title, interest, o	laim or demand, whatsoeve	r SHE		in, through or by a , 1995 .
and recorded in the Rec	order's Office of	COOK		County, in the State
of ILLINOI	S as Document I	Vo. 95537929	in Book	of records,
Page	to the premises therein des	cribed, as follows,to-wit:	Office of the second of the se	Co

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situated in the	CITY OF C	TICAGO	Cot	unty of _		COOK	, in the State hereunto beloning or
ofappertaining. All the	a notes secured	by said mortage	gether with	h all ap	purtenances a	and privileges t	hereunto beloning or
appending, Air un	e notes secured	n'i sain mordagi	o ilaye bec	m palu,	Cattoesed an	o sullendered.	
WITNESSMY 19 98	hand	and seal	, this _	25			FEBRUARY,
,					Ku	era f	Lidricadio
					•		, 170 5189
STATE OFILI	INOIS	ss					
COUNTY OF KAN	VE						
	3						
I, the undersigned, a	TINS (P.		-				
personally known to	me to be the sa	me person	who	se nam	16 the	SHE	subscribed to the
foregoing instrument and delivered the sa	t, appeared belo aid instrument 🙉	HER	free ar	nd ackin id volur	ntary act, for	the uses and p	ourposes therein set
forth.		Ox					
Given under my han	d and Notarial S	eal, this25	<u> </u>	_day of	ſ <u></u>	FEBRUARY	, 19 <u>98</u>
		0			سن	,	1111
This instrument was	prepared by:	C	4		L-e	My A.	Charles ?
•			'			Notary	Public
	CIATES FINA),			
(Name) SERVIC	ES COMPAN	Y, INC.		40	4"	SSIDM STAINT	MADO NON E
	EAST NEW Y	•			2	CIVI SEVT	TTO
(Address)	ROHA, IL 608	504				TVIB	19900000
[6	i30) 898- 883	3			0		
					2	OFFICIAL	SEAL 2
					į	RENATION A. SHA	F AL ITTIMALA P
						THE RESERVE AND LESS AND	(BEE drains

385085^{6 5 04 2}

COMMOENT FOR AICLE OF EXACE

Schedule A

Commitment No.:

9811.01605

Effective Date: 2/5/98 at 8:00 AM

POLICY OR POLICIES TO BE ISSUED:

98208296 Page 3 of

(a) ALTA Owner's Policy

Amount

Proposed Insured:

(b) AL (A. Loan Policy:

Amount \$60,000.00

Proposed Insared:

Mercantile Mortgage Company

it's successors and/or assigns as their interest may appear

Title to the FEE SIMFI Destate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

JAMES W. ROGERS AND MAI/DILLS, ROGERS, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this Commitmera is situated in the State of Illinois, County of Cook

LOTS 17 AND 18 IN BLOCK 2 IN TEMPLETON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 14 OF THE SOUTHWEST 1/4 OF 7/3F SOUTHWEST 1/4 OF SECTION 32. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE ZAURD PRINCIPAL MERIDIAN, IN COOK C/orx's Orrica COUNTY, ILLINOIS.

16513 3 LAFLIN ST. Chichgo, & L. 60620 910 # 20 32-319-006



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Property of Cook County Clerk's Office