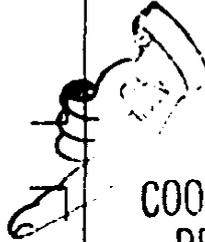


Prepared By
98062
MICHELLE HABRYCH
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1998
executed by ROSS S. DWORMAN AND
DEBORAH J. DWORMAN, HIS WIFE, AS JOINT TENANTS
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD, SUITE 150
NORTHBROOK ILLINOIS 60062

and recorded in Book Volume No. _____ (pages) as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 400 SOUTH HOME AVENUE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On MARCH 6, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the VICE PRESIDENT
and THOMAS J. ROOZEN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County.

My Commission Expires 3/3/00

By: GENA ROOZEN
Its: VICE PRESIDENT

By: THOMAS J. ROOZEN
Its: VICE PRESIDENT

Witness

OFFICIAL SEAL
MICHELLE KNAPP

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

16-07-324-001
16-07-324-002

Property of Cook County Clerk's Office

ILLINOIS.
LOT 24 AND THE NORTH 5 1/2 FEET OF LOT 23 IN BLOCK 3 IN HERRICK AND
DUNLOP'S SUBDIVISION OF LOTS 12 TO 17, INCLUSIVE, IN GEORGE SCOVILLE'S
SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE
SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION