## UNOFFICIAL COP \$209790

CHI P.O. NOX 790002 ST. L 3015, NO 63179-0002 CMI ACCOUNT # 10064012 PREPARED BY: A. LAWSON

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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PBB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, HO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERELY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MOTHER PROSPECT STATE BANK, NOW KNOWN AS FIRST CHICAGO TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 1234 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN TERROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE <u>NOVEMBER 7, 1990</u>, AND RECORDED IN THE RECORDER'S OFFICE OF <u>COOK</u> COUNTY, IN 122 STATE OF ILLINOIS, IN BOOK <u>N/A</u> OF THE RECORDS, ON PAGE <u>N/A</u>, AS DOCUMENT NO. <u>3926418</u>, AND THE ASSIGNMENT OF RENTS IN BOOK <u>N/A</u> OF RECORDS, ON PAGE <u>N/A</u>, AS DOCUMENT NO. <u>N/A</u>, TO THE PREMISE THEREIN DESCRIPED AS FOLLOWS, TO-WIT: **BEB ATTACHED/OTHER** SIDE

Bast COMMONLY KNOWN AS: 907 TAX IDENTIFICATION # 0335709024. ARDYCE, MOUNT PROSPECT, II 10056.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, IN TESTIMONY WHEREOF, ATTORNEY-IN-FACT FOR CITIBANK, FSP, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TY FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CCAFORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JUNE 24. 1953.

FSB, F/K/A CITICAL CAVINGS OF ILLINOIS, AS SUCCESSOR

AFFIXED, AND ITS ASSISTANT VICE PRESENT CONTROL OF CHICAGO CHI Letter Site A STANARENT

DEBPIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS >

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. HORROW PERSONALLY KNOWN TO BE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRE\*IDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIK SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 24, 1993.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON

A TO COUNTY Shunte Uttice

NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

## UNOFFICIAL COPY 98209790 for a

LOT 33 IN WESTGATE GARDEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 27, 1976 AS DOCUMENT NO. 2884063.

Property of County Clerk's Office