

Prepared by  
Citibank, F.S.B.  
Bank By Mail  
P.O. Box 87126  
Chicago, Illinois 60680-9990  
Telephone (312) 263-6660

UNOFFICIAL COPY 98209797

Page 1 of 1  
Cook County Recorder  
11/30/93

RELEASE DEED

Loan Number:

28006991769

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\*\*hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE, AND QUITCLAIM unto

JAMES MC GRATH AND ALICIA MC GRATH HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\*\*bearing the date the 22ND day of JAN. A.D. 19 91 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. 9105-400, and in book \*\*\*\*\* of records, on page \*\*, as document No. \*\*\*\*\* to the premises therein described as follows, to wit:

UNIT NO. 490-3 AS DEMONSTRATED ON SURVEY OF LOTS 6 TO 10 BOTH INCLUSIVE IN BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 AND KNOWN AS TRUST NUMBER AGREEMENT DATED OCTOBER 10, 1973 AND KNOWN AS TRUST NUMBER 4-1661, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22760513 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 11-20-105-607-1033  
PROPERTY ADDRESS: 490 SHERIDAN ROAD UNIT 3, EVANSTON, ILLINOIS 60202

situated in the CITY of EVANSTON County of COOK and state of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 13TH day of JULY A.D. 19 93.

1131671

By: [Signature]  
Vice President SHARON RITCHEY

Attested: [Signature]  
Assistant Secretary LEO ROTH

COUNTY RECORDER  
JILL WHITE  
SKOKIE OFFICE

STATE OF ILLINOIS ) s.s.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on  
JULY 13, 1993  
THIS INSTRUMENT WAS PREPARED BY:  
ABBIEGALE COOK  
Citibank, Federal Savings Bank  
P.O. Box 87126  
Chicago, Illinois 60680-9990

[Signature]  
Notary Public SHARON WRIGHT

JP  
LW

Recorder's Box No.  
Not to:  
JAMES P. McGRATH  
490-3 SHERIDAN RD  
EVANSTON, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.