

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

JEFFREY M. AMBROSE

(FOR RECORDER'S USE ONLY)

SUSAN M. AMBROSE which mortgage is dated JULY 10, 1995, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 95462398.

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 2838 DENTON CT, WESTCHESTER, IL 60154) LOT 172 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27119993 AND AS AMENDED BY DOC. #27189996. PIN #15-29-324-008-0000 IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 18TH day of FEBRUARY, 1998.

(seal)

FIRST MORTGAGE INVESTMENT CO.

BY: J. C. VESSELL; EXECUTIVE VICE PRES.

TO THE RECORDER'S OFFICE-PLEASE RETURN TO:
FIRST MORTGAGE INVESTMENT CO.
5425 MARTINDALE
SHAWNEE, KS 66218
ATTN: RICH HERNANDEZ

ATTEST:

JACKIE BULLOCK; VICE PRESIDENT

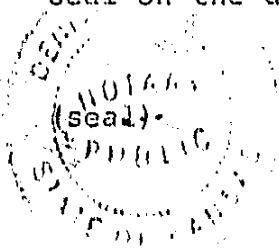
STATE OF KANSAS, COUNTY OF JOHNSON, §:

BE IT REMEMBERED, That on this 18TH day of FEBRUARY, 1998, before me, the undersigned, a Notary Public in and for said County and State, came J. C. VESSELL to me personally known, who being by me duly sworn, did say that he was the EXECUTIVE VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.

Denise Robinett
DENISE ROBINETT; NOTARY PUBLIC

My appointment expires: 08/30/2001



S. J. B. R. H. M. R.

UNOFFICIAL COPY

Property of Cook County Clerk's Office