

UNOFFICIAL COPY

98209041

WHEN RECORDED MAIL TO
JAMES T CUSTER
SHARON K SCHWEMMER
1122 COLDSRING
ELGIN, IL 60120

DEPT-01 RECORDING \$27.50
TRAN 0117 03/17/98 12:34:00
#9317 # TB # -98-209041
COOK COUNTY RECORDER

Loan No. 0008260929

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1122 COLDSRING, ELGIN
Permanent Tax No.: 06974050470000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES T. CUSTER, A SINGLE MAN, AND SHARON K. SCHWEMMER, A SINGLE WOMAN, to AMERICAN UNITED MORTGAGE on 6/24/94, and recorded in Document No. 94598085, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95893824, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 4, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]
Anne Bryant

By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On February 4, 1998, before me, BETTY HALL, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S-1
P-2
N-1
M-4

2757

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LOAN NUMBER: 5325253
ST-CD CODE: 12-03

EXHIBIT "A"

THAT PART OF LOT 23 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989, AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 54.74 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 7.43 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 26 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 57 SECONDS WEST, 105.27 FEET TO THE SOUTHERLY LINE OF SAID LOT 23; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 23, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 230.00 FEET, AN ARC DISTANCE OF 26.04 FEET; THENCE NORTH 14 DEGREES 38 MINUTES 57 SECONDS EAST, 107.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-07-405-047

Cook County Clerk's Office

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