**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
233 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISEURG, OH 45342

**034**0734

WILLIAM L RUNZEL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## 98209111

6339/0155 39 001 Page 1 of 3 1998-03-17 15:20:44 Cook County Recorder 25.50

## BELEASEASE MORTGAGE

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage executed by				
WILLIAM L RUNGS LAUREN	N C RUNZEL, H/W			
to WINDSOR MORTGACE INC			· · · · · · · · · · · · · · · · · · ·	
dated February 2188, 19 96, calling for the	original principal aum	ı of		
Ox			dolla	ars
\$ 300,000.00 ), and recorded in Mortgage Record	d	,page		_, ,
and or Instrument # 95-165(40	, and	d thereafter	assigned	to
<u> </u>	on	in Book	والك الشواف بالمنابا السيان في ويسون	_,
Page, of the records in the office of the	Recorder of COOK			
County, ILLINOIS ,more particularly d	lescribed as follows,	to wit:		
Tex Parce) No. 1(1-14-105-010	) // _			
LOT 2 AND THE N 12 FT OF LOT 3 AND THE S 17	OF THE VACATED	ALLEY LYIN	G N	

LOT 2 AND THE N 12 FT OF LOT 3 AND THE S 1/2 OF THE VACATED ALLEY LYING N AND ADJOINING SAID LOT 2, IN BLOCK 1 IN EVANSTON LINCOLNWOOD 6TH ADDITION, BEING A SUBDIVISION OF THE W 14 ACRES OF THE NE 1/4 OF THE NW 1/4 OF SECTION 14, TWOP 41 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN; TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION BEING A SUBDIVISION OF THAT PART OF THE S 6 ACRES OF THE E 26 ACRES LYING E OF THE W 14 ACRES OF THE NE 1/4 OF THE NW 1/4 OF SECTION 14, AFCRESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9541 RIDGEWAY AVE, EVANSTON 1L 60203

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February 1998.

NATIONAL CITY MORTGAGE CO. SURVIVOR BY MERGER INTEGRA MORTGAGE COMPANY

JERRY R. JOHNSON Its VICE PRESIDENT

Corporate Soal

By

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## **UNOFFICIAL COPY**

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0920734 WILLIAM L RUNZEL

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State of OHIO County at MONTGOMERY

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of February 19 98, personally appeared JERRY R. JOHNSON and , VICE PRESIDENT and respectively, of NATIONAL CITY MORTGACE CO. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noti ful Seal My commission expires: Or Coop C

DUNAN CIENTS OFFICE

SUSAN MATHERNE

SUSAN MATHERNE **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES

## UNOFFICIAL COPY

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