

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
7237 NEWMARK DRIVE, ATTN: PAYOFFS

MTAMISEURG, OH 45342

0920734

WILLIAM L RUNZEL

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM L RUNZEL

LAUREN C RUNZEL, H/W

to WINDSOR MORTGAGE, INC

dated February 21st, 19 96, calling for the original principal sum of _____

dollars

(\$ 300,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 96-165040, and thereafter assigned to

_____ on _____ in Book _____,

Page _____ of the records in the office of the Recorder of _____

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10-14-105-010

LOT 2 AND THE N 12 FT OF LOT 3 AND THE S 1/2 OF THE VACATED ALLEY LYING N
AND ADJOINING SAID LOT 2, IN BLOCK 1 IN EVANSTON LINCOLNWOOD 6TH ADDITION,
BEING A SUBDIVISION OF THE W 14 ACRES OF THE NE 1/4 OF THE NW 1/4 OF
SECTION 14, TWP 41 N, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN; TOGETHER
WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION BEING A
SUBDIVISION OF THAT PART OF THE S 6 ACRES OF THE E 20 ACRES LYING E OF THE
W 14 ACRES OF THE NE 1/4 OF THE NW 1/4 OF SECTION 14, AFORESAID, IN COOK
COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9541 RIDGEWAY AVE, EVANSTON IL 60203

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of February, 19 98.

NATIONAL CITY MORTGAGE CO.
SURVIVOR BY MERGER
INTEGRA MORTGAGE COMPANY

By _____

JERRY R. JOHNSON
Its VICE PRESIDENT

Corporate Seal

By _____

Its _____

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Property of Cook County Clerk's Office