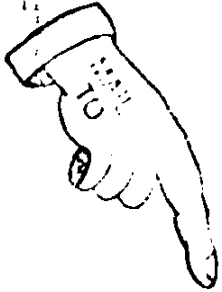


UNOFFICIAL COPY

98209247



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 27th AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590079071 MRS SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ALAN RICHARD SMITH AN UNMARRIED MAN
Mortgagee: SEARS MORTGAGE CORP.
Prop addr: 703W SUNSET ROAD
MOUNT PROSPECT IL 60056
Date Recorded: 09 04 92
State: ILLINOIS City County: COOK
Date of Mortgage: 08 20 92 Book:
Loan Amount: 100,000 Page:
Document#: 92560655
PIN No.: 08142150130000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 13 IN JOAN RUTH'S WA-PELLA GARDENS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Dated: FEBRUARY 19, 1992
PNC MORTGAGE CORP. OF AMERICA
F K & SEARS MORTGAGE CORPORATION



By: [Signature]
Kathy H. Oranger
Second Vice President

[Signature]
Attest:

by
K
U
my
0000

UNOFFICIAL COPY

98209247

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40222-9801
Loan No.: 0000590079071 MPS SMITH

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000