

98200310

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Advanta Mortgage Corp.  
Dept. 400, Collateral Control  
16875 W. Bernardo Drive  
San Diego, CA 92127



Loan Number.: 428425  
Title No.: 2494300  
Escrow No.: 2494300

DEPT-01 RECORDING 123.50  
140013 TRAN 0134 03/17/98 14:55:00  
14347 TR 8-98-209310  
COOK COUNTY RECORDER

339352-7/22/

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 800-373-2151

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364

does hereby grant, sell, assign, transfer and convey, unto the PacificAmerica Money Center, Inc., its successors and/or assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 21031 Ventura Blvd., Woodland Hills, CA 91364 a certain Mortgage, dated May 28, 1997, made and executed by Bobby R. Hollis and Frances L. Hollis, his wife, in Joint Tenancy

to and in favor of Pacific Thrift and Loan Company, its successors and/or assigns upon the following described property situated in Cook County, State of Illinois: PARCEL # 15-14-328-011. The North 40 feet of Lot 3 in Block 13 in the Standard's Second Addition to Maywood, a Subdivision of South East 1/4 of South West 1/4 of Section 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of thirty seven thousand five hundred and NO/100ths (\$ 37,500.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No 9742534/ ) of the 046-13-97 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

98200310

S.Y  
P.Y  
K.F  
M.Y  
M.F

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Melanie Power  
Witness

Pacific Thrift and Loan Company, its  
successors and/or assigns  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Ruth Power (Signature)  
Assistant Secretary

\_\_\_\_\_  
Attest

Seal:

[Space Below Reserved for Acknowledgment Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On January 23, 1998, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he, she/they, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kenneth D. Swanson (Seal)  
Kenneth D. Swanson



RECEIVED DEPT-01 RECORDING \$23.50  
140013 TRAM 0134 03/17/98 14:55:00  
493474 TR \* -98- 209310  
COOK COUNTY RECORDER

98209210