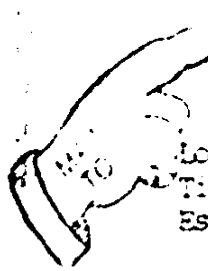


WHEN RECORDED RETURN TO:  
Advanta Mortgage Corp.  
Dept. 400, Collateral Control  
16875 W. Bernardo Drive  
San Diego, CA 92127



Loan Number: : 428425  
Title No.: 2494300  
Escrow No.: 2494300

DEPT-01 RECORDING 473.50  
140013 TRAK 0134 03/17/98 14156100  
19348 ; TR \* - 98 - 209311  
COOK COUNTY RECORDER

339352-7/221

This form was prepared by: Pacific Thrift and Loan CO.  
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596  
tel. no: 920-373-2151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein Assignor\*) whose address is  
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the  
Bankers Trust Company of California, NA as Custodian or Trustee  
a corporation  
organized and existing under the laws of California (herein Assignee\*),

whose address is Three Park Plaza, 14th Floor, Irvine, CA 92714  
a certain Mortgage, dated May 28, 1997, made and executed by  
Bobby R. Hollis and Frances L. Hollis, his wife, in Joint Tenancy

to and in favor of Pacific Thrift and Loan Company, its  
successors and/or assigns upon the  
following described property situated in Cook County, State of  
Illinois: PARCEL # 15-14-328-01.

The North 40 feet of Lot 3 in Block 13 in the Standard's Second Addition  
to Maywood, a Subdivision of South East 1/4 of South West 1/4 of Section  
14, Township 39 North, Range 12, East of the Third Principal Meridian,  
in Cook County, Illinois.

such Mortgage having been given to secure payment of thirty seven thousand five  
hundred and NO/100ths (\$ 37,500.00 )

(include the Original Principal Amount.

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 9742534/ ) of the 046-13-97 Records of Cook  
County, State of Illinois , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

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# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Melanie Powell PacificAmerica Money Center, Inc., its  
Witness successors and/or assigns  
(Assignor)

By: \_\_\_\_\_  
Witness Ruth Power (Signature)  
Assistant Secretary

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On January 23, 1998, before me, Kenneth D. Swanson (Notary Public),  
personally appeared Ruth Power

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he, she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)  
Kenneth D. Swanson



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