

Release Deed

1088395 1/4  
KNOW ALL MEN

BY THESE PRESENTS,

THAT DAVID A. GOLDMAN, Trustee, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain trust deed, bearing date the 7th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 18th day of November, 1997 as Document Number 97861474, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein  
Common Address: 14530 S. Minerva Ave., Illinois 60419  
Permanent Index No. 29-02-330-022-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, his hand and seal this 10<sup>th</sup> day of March, 1998

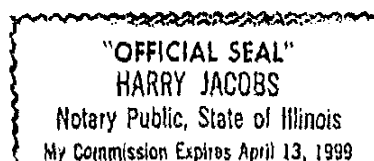
David A. Goldman, trustee  
DAVID A. GOLDMAN, Trustee

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, HARRY JACOBS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. GOLDMAN, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 10<sup>th</sup> day of March, 1998

Harry Jacobs  
Notary Public



This instrument was prepared by Harry S. Jacobs, Attorney at Law, 740 N. LaSalle St., Chicago, IL 60610

ATGF, INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 15 IN BLOCK 5 IN CALUMET PARK THIRD ADDITION BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS  
DOCUMENT 89 99 101, IN COOK COUNTY, ILLINOIS.

Common Address: 14530 S. Minerva Avenue, Dolton, IL 60419

Permanent Index No. 29-02-330-022-0000

Mail to

David A. Colburn

796 N. Ashland St.

Chicago, IL 60610-0000



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