6359/0031 30 001 1998-03-18 10:15:27 Cook County Recorder 25.00

FORM NO. 210 McCloskey Prig. B00-752-2044

## RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW AL	L MEN	BY THESE PRESE	NTS, THAT_			
,	<del></del>	The First Co	ommercial Ban	ık		<del></del>
of the County of	Cook	and State of	[ <u>Illinois</u>	, for and in ec	onsideration of one de	ollar, and for
		nsiderations, the receipt when				
convey and quit tated July 13, and as trustee	-claim unto 1995 and I under Trus	Chicago Title and Trust Grown as Trust Number 110 stAgreement dated July 5,	Company, not po	ersonally but as and Chicago lit as Trust Number	trustee under Tru Te and Trust Compa 1101487 (Parcel 2	ist Agreement iny, not personal
heirs, legal repre- through, or by a	sentatives ar Mor certain ASS	nd assigns, all the right, title, it trage & rignment of Rentsearing	nterest, claim ea de date the <u>11th</u>	mand whatsoever _ day of <u>Septem</u>	they may have ber , 19 <u>95,</u> and	acquired in,
the Recorder's O	office of	Cook County, in, as Document Numbe	the State of 17 95652635 r 95652637	lingis & , to the roomi	in Book	of
		, State of			Ś	, ,,,,,,,,,
	SEE ATTA	ACHED LEGALDESCRIPTION	ON "EXHIBIT A	\ <u>H</u>	0,55.	

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-14-407-008 and 20-14-407-007

6133 S. vlood awn, Chicago, II- 60637 and Address(es) of premises: 6125-27 S. wood awn, Chicago, II- 60637

WITNESS hand and scal this 23rd day of February 1998

BY: RICK D. SALM, SENIOR VICE PRESIDENT

EXECUTIVE VICE PRESIDENT & CASHIER

(SEAL)

BOX 333-CTI GREGORY /D.

UNOFFICI	ΔΙ COP \$210560 Page 2 of 3
MAIL TO:	RELEASE DEED TO ADDRESS OF PROPERTY:
	(אסגיאנ פאאפ אי כראויג בבי
Commission expires ////2/2002	And purposes therein see forth.  GIVEN under my hand and official seal this  "OFFICIAL SE M."  YOLANDA R. NOFRIS  Notary Public, State of Illinois  My Commission Expires 14/12/2000  This instrument was prepared by COMT 10/8/15 FOR THE
ly known to me to be the same person 5 whose name before me this day in person, and acknowledged that he	PRESIDENT AND CASHIER personal
	1, THE UNDERSTGNED and for the said County, in the State aforesaid, DO HEREBY PRESIDENT OF THE FIRST COMMERCIAL BANK
'ss	STATE OF LITHOIS  COUNTY OF COOK

LEGAL DESCRIPTION - "EXHIBIT A"

Droporty. Parcel 1: Lot 18 in Block 3 in Subdivision of Blocks 3 and 5 of O.R.Keith's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 19 in Block 3 in Subdivision of Blocks 3 and 5 of O.R. Keith's Subdivision of the West 1/2 of the Southeast 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. of Ann. 1.

## UNOFFICIAL COPY

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