Form No. 40R 1+08500 FICIAL COPSY10819 Page 1 of

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | K١ | ION | 1 | ALL | MEN | N BY | THESE |
|-----|-----|-----|-----|------|-------|------|-------|
| PRE | SEN | TS. | TH | AT. | | | |
| PAY | SAV | ER | CRE | EDIT | UNIC | N | |
| 425 | 4 W | LA | KE | ST | | | |
| MEL | ROS | ΞP | ARI | (, I | L 601 | 60 | |
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6356/0140 03 001 1998-03-18 11:42:18 Cook County Recorder 23.00

| PAYSAVER CREDIT UNION | |
|---|---|
| 4254 W LAKE ST | |
| MELROSE PARK, IL 60160 | (The Above Space For Recorder's Use Only) |
| | The Mark Space 1th Records a San Stray |
| | Managery dark proper |
| | ************************************** |
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| | |
| of the County of COO'. | and State of ILLINOIS for and in consideration |
| of one dollar, and for other good and | aluable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, |
| release and quit-claim unto JAMES | J GJBAS AND PENELOPE S GIBAS, HIS WIFE AS JOINT TENANTS |
| 4425 S WISCONSIN, STICKNEY | 7. I/JINOIS 60402 |
| 2008 | LO. C. TITTNOTO |
| of the County ofCOUR | and State of ILLINOIS all the right, title, interest, |
| MORTGAGE | may have acquired in, through or by a certain bearing date the 19TH day of APRIL |
| A D 19 91 and recorded in the Reco | order's Office ofOK County, in the State of Illinois, as |
| Document No. 91123399 | to the premises therein described, as follows, to wit: (See reverse side |
| for legal description.) situated in the | County of COOK in the State of Illinois, |
| together with all appurtenances and p | rivileges thereunto belonging or appertaining. All the notes secured by said instrument |
| have been paid, cancelled and surren | dered. |
| Permanent Index Number (PIN): 1 | 9-06-309-006 |
| | s wisconsin, stickney, illings 60402 |
| Address(es) of Real Estate | |
| 1 Sollo NY | DATED this 77TH day of MARCH 1998 |
| Plane Plantoll | MULLIPES (SEAL) COMPAGE MAN (SEAL) |
| · · · · · · · · · · · · · · · · · · · | S LOAN OFFICER TAMARA SCOTT LOAN PROCESSOR |
| TYPE NAME(II) BELOW | |
| SIGNATURE(II) | (SEAL) |
| | |
| State of Illinois, County of | cook ss. I, the undersigned, a Notary Patin in and for |
| | said County, in the State aforesaid, DO HEREBY CERTIFY that |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | PATRICIA WILLIAMS AND TAMARA SCOTT |
| OFFICIAL SEAL" | personally known to me to be the same person_ whose name_ subscribed to |
| MARITZA DUARTE | the foregoing instrument, appeared before me this day in person, and acknowledged |
| Notary Public, State of Illinois My Commission Expires 8/18/2001 | that S h E signed, sealed and delivered the said instrument as THE |
| | free and voluntary act, for the uses and purposes therein set forth, including the |
| IMPRESS SEAL HERE | release and waiver of the right of homestead. |
| Given under my hand and official s | cal, this |
| | 0 |
| Commission expires $\frac{8-18}{}$ | |
| This instrument was prepared by P | AYSAVER CREDIT UNION, 4254 W LAKE ST. MELROSE PARK, IL 60160 |
| This manufaction was propared by ± | (NAME AND ADDRESS) |
| | • |

UNOFFICIAL COPY

| <u> </u> | | | | | |
|---|--|--|--|--|--|
| of premises commonly known as | | | | | |
| | | | | | |
| LOT 5 IN BLOCK 4 IN WALTER G. MCINTOSH'S FO SUBDIVISION OF BLOCK 14,15, 20,21,22,23 AND PARTITION OF PART OF THE SECTION 6, TOWNSHI THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO 7,1922 AS DOCUMENT 7532229 IN COOK COUNTY, | 28 IN CIRCUIT CORT P 38 NORTH, RANGE 13, EAST OF THE PLAT THEROF RECORDED JUNE | | | | |
| 7,1922 AS DOCUMENT 7532229 IN COOK COUNTY, | Oung Clark's Office | | | | |
| | SEND SUBSEQUENT TAX BILLS TO: | | | | |
| PAYSAVER CREDIT UNION (Name) | (Name) | | | | |
| WAIL TC: 4254 W. LAKE STREET (Address) | (Address) | | | | |
| MELROSE PARK, II. 60160 (City. State and Zip) | (City, State and Zip) | | | | |
| OR RECORDER'S OFFICE BOX NO. | BOX 333-CTI | | | | |