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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1711 03/18/98 09:20:00
#7165 ÷ CG *-98-210906
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE CRAGIN BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROSELLA M. FLYNN, A WIDOW**

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the **6TH** day of **AUGUST**, 19 **93**, as Document No. **93735748** to the premises therein described to-wit:

*** ** SEE ATTACHMENT FOR LEGAL DESCRIPTION ** ***

Property Address: **3335 HOME AVENUE (3333-15) BERWYN, ILLINOIS**
Permanent Index Number **16-31-124-027-028**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE CRAGIN BANK presents to be signed by its duly authorized officers, this **4TH** day of **MARCH**, 19 **98**

LASALLE CRAGIN BANK

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

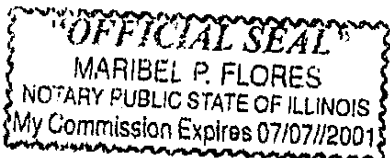
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE CRAGIN BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*

MARIBEL FLORES
LASALLE CRAGIN BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



Notary Public



REI TITLE SERVICES # 56946211 of 2

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2011/12/27

Property of Cook County Clerk's Office

2011/12/27

Permanent Real Estate Index Number: 18-31-124-027 and 028

Legal Description: Parcel #1: Lot 36 (except the S 1 foot thereof) of Block 6 in Andrews and Pipers 1st Addition to Berwyn being a Subdivision of Blocks 6, 11, 22 and 27 of Lavergne said Lavergne being a Subdivision of the NW 1/4 and that part of the NE 1/4 and the SE 1/4 and the E 1/2 of the SW 1/4 lying N of Ogden Avenue in Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 35 and the S 1 foot of Lot 36 in Block 6 in Andrews and Pipers 1st Addition to Berwyn, being a Subdivision of Blocks 6, 11, 22 and 27 in Lavergne said Lavergne being a Subdivision of the NW 1/4 and that part of the NE 1/4 and the SE 1/4 and the E 1/2 of the SW 1/4 lying N of Ogden Avenue in Section 31, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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