Cook County Recorder

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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of Ligrange 620 W BURLINGTON AVE LAGRANGE, ILLINOIS 60525/RJH

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymen of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of a count of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM anto CHARLES E JOREN, JR. AND CHRISTINE M JOREN AS JOINT TENANT'S their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 29TH day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page, as document 97144543, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-401-019-0000,-020-0000, & -021-0000, Address(es) of Premises: 550 N. EDGEWOOD AVE, LAGRANGE PARK, IL 60526 Witness hand and seal , this 28TH day of JANUARY, 1998.

CHARD J. HALEY, EXECUTY TVICE PRESIDENT

KEVINMELANOMAN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: RICHARD J. HALEY

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, 1L 60525

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## UNOFFICIAL COPS 2 10002 Page 2 of 2

STATE OF ILLINOIS COUNTY OF COOK

I. William D. Reed III. a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

DFFICIAL SEAL AM D. REED III Notary Public, State of Illinois My Commission & pires 04-29-01 Coot County Clart's Office

Given under my hand and notary seal this 28 day of January

Way 8. Pl Ba

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Commission Expires 4-29-01

## UNOFFICIAL COPY 10002

PARCEL 1: LOT 18 AND ADJOINING NORTH 3/4 OF LOT 19 IN BLOCK A IN NORTH EDGEWATER PARK OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

LOT 20 AND THE SOUTH 1/4 OF LOT 19 IN BLOCK A IN NORTH EDGEWATER FACK OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.

15-32-401-019 P.I.N. #:

15-32-401-020

15-32-401-021

COMMON ADDRESS:

550 N. EDGEWOOD

St. Coot County Clark's Office

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