

97-5659

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 971299

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 13, 1997, in Case No. 97 CH 5930, entitled North American Mortgage Company vs. Lois Bellamy; Financial Federal Trust and Savings Bank, as Trustee under Trust Agreement dated the 9th day of June, 1995 and known as Trust Number 10285; United States of America; City of Chicago, an Illinois Municipal Corporation; Shelia Jackson; Dorchester Terrace Park Association; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on February 18, 1998, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

PARCEL 1: A PART OF LOT 3 LYING WITHIN THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE INTERSECTION OF A LINE PASSING THROUGH THE MOST SOUTH CORNERS OF LOTS 1 AND 8 WITH A LINE BEING 15 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE BEING 15 FEET SOUTH TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTHEASTERLY ALONG A LINE 21 FEET SOUTHWESTERLY OF THE NORTHEAST LINE OF LOTS 1 THROUGH 9 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE SOUTH ALONG A LINE 21 FEET WEST OF THE EAST LINE OF LOTS 9 THROUGH 11 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE WEST ALONG A LINE 8 FEET NORTH OF THE SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTH ALONG A LINE 15 FEET EAST TO THE WEST LINE OF SAID LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE EAST ALONG A LINE 64 FEET NORTH OF SAID SOUTH LINE OF LOTS 11 THROUGH 17 TO A POINT BEING 128.05 FEET EAST OF SAID WEST LINE OF LOT 17; THENCE NORTH 8.58 FEET ALONG A LINE 128.05 FEET EAST OF SAID WEST LINE OF LOT 17 TO A POINT OF INTERSECTION WITH THE NEXT DESCRIBED COURSE; THENCE NORTHWESTERLY ALONG SAID LINE PASSING THROUGH THE MOST SOUTH CORNERS OF SAID LOTS 1 AND 8 TO THE PLACE OF BEGINNING; ALL IN DORCHESTER TERRACE, BEING

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY *[Signature]*
DATE 3-17-98
REPRESENTATIVE

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

A SUBDIVISION OF LOT 37 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14229 S. WOOD AVENUE, DIXMOOR, ILLINOIS 60426.

PERMANENT INDEX NUMBER 29-06-424-040

DATED this MAR 12 1998 day of _____, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Salvatore Aloisio #286
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that
SALVATORE ALOISIO

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of MAR 12 1998, 19____.

Commission expires
_____, 19____.

Notary Public
Carmen A Destefano



Address of Property:
14229 S. Wood Ave., Dixmoor, IL 60426

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Property of Cook County Clerk's Office

Send Tax Bill to:
Address of Grantee:
Federal National Mortgage Association
%Property Disposition
1 S. Wacker Drive, Suite 3100
Chicago, IL 60606-4667
LOAN# 521220

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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