

Prepared by:

JENNIFER L. FUCIK  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

**BOX 169**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31252299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS  
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 1998  
executed by ROBERT L. ROSE AND  
KIMBERLY KINTER ROSE, HUSBAND AND WIFE  
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.  
No. COOK

County Records State of  
(See Reverse for Legal Description)

98210192

page(s) as Document  
ILLINOIS described

hereinafter as follows:  
Commonly known as 2519 SHERMAN AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On MARCH 18, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Donna L. Doberstein  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Christine M. Smith  
Lake County,

My Commission Expires 7-13-00

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

By:  
Its:  
*Christine M. Smith*  
Witness:

OFFICIAL SEAL  
CHRISTINE M. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/13/00  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

88210193

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

11-07-105-003

THE SOUTH 50 FEET OF LOT 10 IN MILBURNWOOD, BEING A SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY THE SOUTH LINE OF CENTRAL STREET EXTENDED EAST ON THE EAST BY THE WEST LINE OF ORRINGTON AVENUE, ON THE SOUTH BY THE NORTH LINE OF MILBURN STREET AND ON THE WEST BY THE EAST LINE OF SHERMAN AVENUE, EXTENDED NORTH, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION