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BOX 169

98210232

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63547053 89 001 1998-03-18 13:42:59
Cook County Recorder 23.06

Loan #: 7810047048

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To:

Firststar Home Mortgage Corporation

809 S. 60th Street

West Allis, WI 53214

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810047048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Firststar Home Mortgage Corporation

809 S. 60th Street, West Allis, WI 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13, 1998 executed by Joseph M. Albian and Patricia L. Albian, husband and wife to AmBanc Mortgage, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

SECTION

05/22 303

98210231

P.I.N.: 05-34-311-025

Commonly known as: 2419 Thayer Street, Evanston, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On 03/13/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael McKune known to me to be the President of AmBanc Mortgage, Inc. and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael McKune
Its: President

By:
Its:

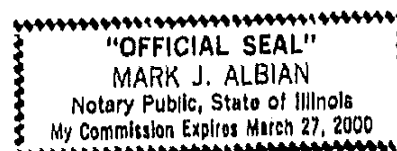
Witness:

Notary Public

My Commission Expires:

County, DuPage

March 27, 2000



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LEGAL DESCRIPTION RIDER

THE WEST 30 FEET OF LOT 13 AND THE EAST 10 FEET OF LOT 14 IN BLOCK 4 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1, 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION TOGETHER WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND THE SOUTH 50 FEET OF LOTS 4 TO 9, INCLUSIVE, IN THE SUBDIVISION OF BAXTER'S SHARE IN QUILMETTE RESERVATION, SECTION 34 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-34 311-025

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