

UNOFFICIAL COPY

98211435

COOK COUNTY RECORDS DEPARTMENT
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (773) 305-3000 FAX: (773) 305-3001

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60523
LOAN NO.: 9800413R01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

770798504 2 of 2
CS 9 80 22 3367 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BALDEV S. BAGRI and BALJIT K. BAGRI, HIS WIFE and dated MARCH 10, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows: 98211434

LOT 8 IN BLOCK 4 IN F. H. BARLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-18-400-002

ALSO KNOWN AS: 6753 WEST 59TH STREET, CHICAGO, ILLINOIS 60638


BOX 333-CTI

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 10, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

~~UNITED FINANCIAL MORTGAGE CORP.~~

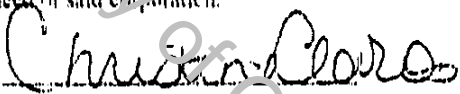
By: 
GLEN A. SCHAP
His: VICE-PRESIDENT

By: _____

Its: _____

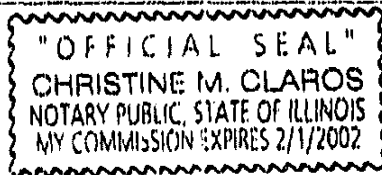
Witness: _____

NOTARY PUBLIC
COUNTY COOK



My Commission Expires

2-01-02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office