

UNOFFICIAL COPY

Prepared By:

PAUL KOUTNIK
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

98211494

Page 1 of 1
2025-01-15 10:00:00 AM
Cook County Recorder

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209337394

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2829 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 1998**
executed by **SCOTT M. KOURI AND NICOLE KOURI, HUSBAND AND WIFE**
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

98211493

and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Page(s) as Document described

Commonly known as **1982 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **MARCH 10, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **CLOSING SUPERVISOR**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Notary Public *Erica G White*
Cook County.

My Commission Expires **11-23-99**

[Signature]
By: **MICHAEL D. RANDOLPH**
Its: **CLOSING SUPERVISOR**

By:
Its:

Witness:

OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/20/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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REV. 03/01/87 0155 049

14-33-401-024

Property of Cook County Clerk's Office

LOT 7 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES OF BLOCK 39 OF
CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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