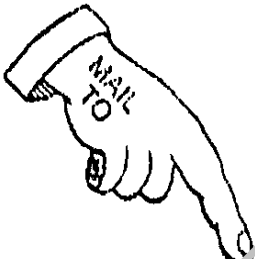


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98211925

Page 1 of 1

COOK COUNTY RECORDER 091 1998-03-13 10:22:56



When Recorded, PHC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 39000
 LOUISVILLE, KY 40237-9801
 Loan No.: 0000092443037/KAM/LAVIONE

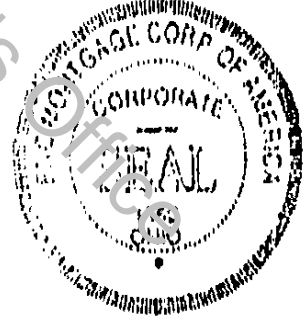
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GERALD M LAVIGNE & DEBRA LAVIGNE HUSBAND & WIFE
 Mortgagee: SERVICE MORTGAGE CORPORATION
 Prop Addr: 8930 N MANFIELD IL 60053
 Date Recorded: 07/22/97
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 07/21/97 Book:
 Loan Amount: 132,500 Page:
 Document#: 97528985
 PII No.: 10-17-418-053

Previously Assigned: PHC MORTGAGE CORP OF AMERICA
 Recorded Date: 07/22/97 Book: 97528985 Page:
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
 *SEE LEGAL ATTACHED

Dated: FEBRUARY 23, 1998
 PHC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Oranger
 Kathy M. Oranger
 Second Vice President

Melissa Kruffman
 RECEIVED

59
 03
 2
 179
 2017

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092443037/KAM/LAVIGNE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Hang
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Hang
Kentucky State-at-Large
My Commission expires April 10, 2000



UNOFFICIAL COPY

GERALD M LAVIGNE
DEBRA LAVIGNE
8930 N MANSFIELD
NORTON GROVE

Property of Cook County Clerk's Office

UNOFFICIAL COPY
09-24-97 43037
SPD FHLMK

97528985

98211925

Prepared by: JAMES R. NELSON
RECORD AND RETURN TO:
SERVICE MORTGAGE CORPORATION
330 E. NORTHWEST HIGHWAY, #110
MT. PROSPECT, ILLINOIS 60056

DEPT-01 RECORDING \$35.00
T40012 TRAN 6019 07/22/97 12:53:00
42584 + CG *-97-528985
COOK COUNTY RECORDER

3064 CTV 552182

MORTGAGE

Loan No. 09-2443037

3500 B

THIS MORTGAGE ("Security Instrument") is given on July 21, 1997
GERALD M. LAVIGNE and DEBRA LAVIGNE, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
SERVICE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 330 E. NORTHWEST HIGHWAY, #110, MT. PROSPECT, ILLINOIS 60056

and whose

Borrower owes Lender the principal sum of
One Hundred Thirty Two Thousand Five Hundred and no/100----- Dollars (U.S. \$ 132,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS
BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97528985

PIN 10-17-418-053
which has the address of 8930 N. MANSFIELD MORTON GROVE (Street, City)
Illinois 60053 (Zip Code) ("Property Address");

ILLINOIS Single Family FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Page 1 of 8 VMP MORTGAGE FORMS - (0001)-21-7201

BOX 333-CTA



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Property of Cook County Clerk's Office