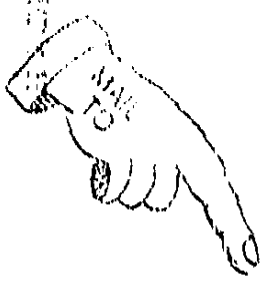


# UNOFFICIAL COPY

78211927  
Cook County Recorder



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091830764/MEH LAPERA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES A LAPERA AN UNMARRIED MAN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 3027 N CLIFTON  
CHICAGO IL 60667  
Date Recorded: 09/18/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 07/31/95 Book:  
Loan Amount: 226,350 Page:  
Document#: 95-624919  
PIN No.: 1429208013

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
TAX ID#-14-29-208-013-0000

Dated: FEBRUARY 23, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Melissa Kaufman  
Attest:

59  
12/13  
12/14  
12/15

UNOFFICIAL COPY

98211927

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33200  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091830764, MHA/LAFERA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

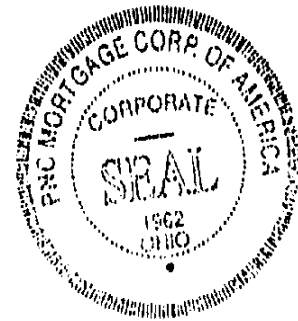
On this FEBRUARY 23, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Tina M. Haag*  
Notary Public

PREPARED BY:  
HEATHER S. HAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Tina M. Haag  
Kentucky State-at-Large  
My Commission expires April 18, 2000



UNOFFICIAL COPY

71 00000

JAMES M. LARSEN  
6211 N. LINCOLN AVE.  
LINCOLNWOOD

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TAX2 0091830764 TAX AND LIEN INFORMATION 02/25/98 11:44:45  
312 21 NAME JA LAPERA TYPE CONV. RES ARM ST 12 COU 031 CITY 0000  
TAX NAME JAMES A LAPERA PENDING YR MAN 0  
PROP 3027 N CLIFTON CHICAGO IL 60657 GROUP

-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION  
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 82 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE  
SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION  
OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-208-013-0000

98211927

Property of Cook County Clerk's Office