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98211994



Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
T.D. Service Company
1750 E. Fourth St. Suite #700
Santa Ana, CA 92705

SATISFACTION OF MORTGAGE

Loan #: 66285897

Release #: 513187

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLADYS CURRY, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: SECURITY PACIFIC FINANCIAL SERVICES, INC.

Mortgage Dated: OCTOBER 03, 1989

Recorded on: OCTOBER 04, 1989

As Instrument: 89470484

Book: - -

Page: - -

Property Address: 703 W. 81ST CHICAGO IL, 60620-

County of COOK, State of ILLINOIS

Tax Id#: 20-33-117-010

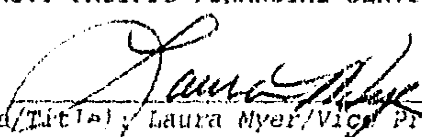
Legal Description: SEE ATTACHED LEGAL EXHIBIT.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 9/18/89

CURRENT BENEFICIARY

SECURITY PACIFIC FINANCIAL SERVICES, INC.

By:


(Name/Title) Laura Myer/Vice President

S-4
P-3
M-N
M-7
\$25.50
JHC

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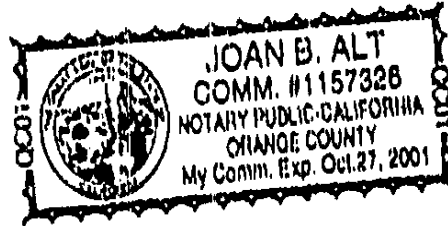
State of CALIFORNIA

County of ORANGE

On 2.15.98, before me, Joan B. Alt, personally appeared Laura Myer / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan B. Alt
(Notary Public): Joan B. Alt



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

COOK COUNTY

Property of Cook County Clerk's Office

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LOT 7 IN BLOCK 5 IN OSBORN'S SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE WEST ¼ OF SECTION 33 AND THAT PART OF THE SOUTH EAST ¼ OF SECTION 32 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALL IN TOWNSHIP 38 NORTH , RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ~~COOK COUNTY ILLINOIS~~ ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1884 AS DOCUMENT 563477 IN COOK COUNTY ILL.

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