

# UNOFFICIAL COPY

Prepared By:

GLORIA DONOVAN  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

98211001

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA  
WISCONSIN 53186

DEPT-01 RECORDING \$23.50  
T40009 TRAN 1720 03/18/98 12:51:00  
47264 CG \*-98-211001  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710020116

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 9, 1998**  
executed by **NANCY H. HULSEBOSCH AS TRUSTEE UNDER TRUST**  
**AGREEMENT DATED FEBRUARY 28, 1997**

to **COMCOR MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is

**THE STATE OF WISCONSIN**  
**20510 WATERTOWN COURT**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **583 EAST BALSAM AVENUE, PALATINE, ILLINOIS 60067**

1st AMERICAN TITLE order # CA 118446

98211000

page(s)

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF

COMCOR MORTGAGE CORPORATION

On MARCH 13, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**NANCY GREENWAY**

known to me to be the **MANAGER OF OPERATIONS**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires 3/16/98

*Nancy Greenway*  
By: **NANCY GREENWAY**  
Its: **MANAGER OF OPERATIONS**

By:  
Its:  
*Gloria Donovan*

Witness:  
\_\_\_\_\_  
\_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98211001

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Rev. 05/05/97 DPS 049

02-11-416-025

Property of Cook County Clerk's Office

98211001

LOT 51 IN HAVEN CREST UNIT 1, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION