

UNOFFICIAL COPY

Prepared By:

KATHY ROMANO

98211147

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

DEPT-01 RECORDING \$23.50
1#0009 TRAN 1723 03/18/98 14:42:00
#7413 # CG *-98-211147
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6762881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

1st AMERICAN TITLE order # C119704 308 302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1998
executed by Mark A. Potash AND

Pamela S. Potash, Husband and Wife, as tenants by the entirety
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. , Cook

County Records, State of
(See Reverse for Legal Description)

98211146

ILLINDIS

, as Document
described

hereinafter as follows:

Commonly known as 522 West Foxdale Lane, Arlington Heights, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On March 13, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the ~~PRESIDENT~~

and DONALD J. MONSEN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano
Illinois County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: DONALD J. MONSEN
Its: VICE PRESIDENT

Witness:

"OFFICIAL SEAL"

KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 123 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 3, BEING A SUBDIVISION
IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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03-06-221-001