# UNOFFICIAL COPSY:11263

RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Shorry Doza P.Q. Box 540817 Houston, Toxas 77254-0817 Tol. (800) 795-5263

Pool:

312897CD

Loan Number: 0559093

AMIC Loan Number: 691538

index: 262

lavester Loan # 559093

205\_9801

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That TEMPLE-INLAND MORTGAGE CORPORATION, ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KIMBERLY A. RICHARD. ('Borrower(s)') secured by a Maragage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: instrument/Document No. 3990218

Property Address: 22445 THEISEN AVENUE

**BAUK VILLAGE IL 6041** 

For and in consideration of the sum of Ten and No/1(10) collars (\$10,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other living against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 33-31-206-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of March A.D. 1998.

MEAND MORTGAGE CORPORATION

By: SHERRY DOZA

VICE OF ESIDENT

LINDA SHANNON

ASSISTANT SECRETARY



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

### UNOFFICIAL COPY211263

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of March A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of TEMPLE-INLAND MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above

written.

GINDY COLLINS My commission expines August 7, 2000

Assignme's Addrags 4348 SOUTPOINT BLVD. SUITE 101 JACKSONVILLE, FL 32216

Amaignor's Address:
301 CONGRESS
AUSTIN, TEXAS 78768



# **UNOFFICIAL COPY**

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UNOFFICIAL COPY211263 (mg/s/a/-)

Pool 312897C Loan

0559093

205\_9801-TEMPLE-INLAND

Cook

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> LOT 9494 IN INDIAN HILL SUBDIVISION UNIT NUMBER 10, BEING A RESUBDIVISION OF CERTAIN LOTS AND PART OF VACATED STREETS AND WALKWAY, ALL IN INDIAN HILL SUBDIVISION UNIT 9, (BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE : 5 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT OF SAID INDIAN HILL SUBDIVISION UNIT NO. 10, REGISTERED IN THE OFFICE OF THE REIGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1974, AS DOCUMENT NUMBER 2767762.

OF COOF COUNTY CLOTH'S OFFICE