

RECORDING REQUESTED BY, AND  
WILL BE RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
AMRESCO ASSIGNMENT 6005780



98211281

Page 1 of 2  
2025/0058 14 001 399 00 19 11:50:57  
Cook County Recorder 3633

Order No.  
Escrow No.  
Application No. B.SUL0939U  
Loan No. 6005780

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMRESCO Residential Mortgage Corporation, a Delaware corporation, all of its right, title and interest under that certain Mortgage dated May 8, 1997 executed and given by RICHARD SULLIVAN

as mortgagor,  
to AMRESCO Residential Mortgage Corporation, a Delaware corporation

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF  
Inst# 97540566

Pin# 20-28-216-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5-08-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 5-08-97 before me, David A. Upton Notary Public, personally appeared AURORA P. COSME ASSISTANT SECRETARY

whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*David A. Upton*

(Seal)



AMRESCO Residential Mortgage Corporation, a Delaware corporation

*A.P. Cosme*

AURORA P. COSME ASSISTANT SECRETARY

5 YES  
P/2  
M/2  
V/2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "C" LEGAL DESCRIPTION

LOT 3 IN PHILLIPS SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:20-28-216-002-0000

Property of Cook County Clerk's Office

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