

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

(WHEN RECORDED RETURN TO)
NFC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
AMRESO ASSIGNM# 6005665

98211291

Order No.
Escrow No.
Application No. **F. CAL1975Q**
Loan No. **6005665**

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

Trust Agreement dated as of June 1, 1997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all of its right, title and interest under that certain Mortgage
dated May 7, 1997 executed and given by ROSA M. CALIXTO

to AMRESO Residential Mortgage Corporation, a Delaware corporation, as mortgagor,
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

DOC 97 402404 6/6/97
TAXID 19-13-400-015

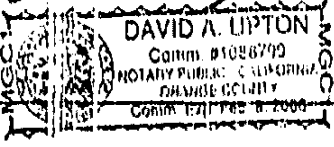
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 5.07.97 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 5.07.97 before me, David A. Lipton Notary Public, personally appeared

AURORA P. COSME
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: *David A. Lipton*

AMRESO Residential Mortgage Corporation, a Delaware corporation

(Seal) 

Aurora P. Cosme
AURORA P. COSME
ASSISTANT SECRETARY

017014104133


5 YES
P/210
M YES

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EXH. IT C - LEGAL DESCRIPTION

LOT 15 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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