When Recorded Mail To MAURICE POLK 2137 West 54th PL. CHICAGO, 1L. 60609

Loan Number 14898

P.1.N.# 20-07-321-005

PF.

OA'S

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MER' BY THESE PRESENTS, That the CREDICORP, INC.
a Corporation of tipe State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto
MAURICE POLK

, and State of ILLINOIS of the County of COOK all the night, title. interest, claim or demand, whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of junuary 1997 and recorded in the Recorder's Office of County, in the State of 11L1801S as Document No 97073259 COOK in Book of records, Page to the premises therein described, as follows, to-wil. LOT 6 IN COLLINS AND MORRIS SURDIVISION OF LOTS 29 AND 32 (EXCEPT THE EAST 5 ACRES AND THE WEST 50 FRET THEREOF) ID ACLEHART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 porth, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the CITY OF CHICAGO , County of COOK , in the State of ILLINOIS , together with all appurtenances and privileges thereunto belonging of appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

CHICAGO, IL. GASAS 233 S. WACKER DR., STE. #1030 CREDICORP, INC.

This instrument was prepared by

Door Coop Co

8661

To yab

Green under my hand and Norman Seal, that 1178

roluminy act. in the uses and principles charem set forth we three day are gerams and schristisch than they signed, sealed and chairered the said maintaining as their free personally known to was to be able some persons where summs substilly known granter and a some of the forestend persons before

DAVED CHIRBAS VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

Lithermals are also any Public in and for the said County and State aloresaid. DO HEREBY CERTEY TILAT

CODY 13. OF COOK STATE OF ILLINOIS

Richard R White, Secretary

Attest

UNDER MT -- band and scale

MILLIAESS

8661

HOMON TO ARD SELL

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