

# UNOFFICIAL COPY

Prepared By:

JILL MORAN  
915 WEST 171TH STREET-SUITE 1 WEST  
HOMWOOD, ILLINOIS 60430

98212914

BOX 392

and When Recorded Mail To

AMERICAN STATES MORTGAGE, INC.  
915 WEST 171TH STREET-SUITE 1 WEST  
HOMWOOD  
ILLINOIS 60430

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1725 03/18/98 15:33:00  
\$7489 + CG \*-98-212914  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

BOOK NO. 1508-1923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
1100 CASALE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1998  
executed by FELICIA I. DOBIE, A SPINSTER

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of  
and whose principal place of business is  
HOMWOOD, ILLINOIS 60430

THE STATE OF ILLINOIS  
915 WEST 171TH STREET-SUITE 1 WEST

98212913

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

hereinafter as follows:

Commonly known as 2093 EUCLID LANE, RICHTON PARK, ILLINOIS 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On MARCH 2, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JOHN L BUONICONTI  
known to me to be the PRESIDENT  
and

By: *John L Buoniconti*  
JOHN L BUONICONTI  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: PROFESSIONAL NATIONAL  
Its: TITLE NETWORK, INC.

Notary Public *Jill R Moran*  
JILL R MORAN COOK County,

Witness: OFFICIAL SEAL  
JILL R MORAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/21/01

My Commission Expires 11/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98212914

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REV. 05/03/97 DIS 049

31-26-314-050

Property of Cook County Clerk's Office

98212914

LOT 3 IN BLOCK 209 IN LIONCREST BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION